1.3.300
a Lesson in the University of The New Covenant

Theodore Cottingham, December 19, 2005 2:30am.
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1. The fullness of God is in you (1). Who can receive, know and receive, believe and know and act upon, surrendering to the Lamb? Who can see Me? Who can see them? Who can be pleased with My work, the creation of My hands who I limited not but made a priest unto Me in the Order of Melchizedek before time began (2)? Who can see, hear, feel, become the seed of Christ that they are (3) and who is Christ and who is Me and who are you?

2. Thinkest thou art separate and have life in another? Shame, remorse and guilt will overflow you as into My Godhead see in you, the seed of fullness I placed in each one. I love you. Christ in you the hope of glory (4), given into eternal life and in Christ and are you received? Yes. Do you see now? Can you receive, surrender to lordship of lordship, redeemer being (5)? I love you.

3. Into My chambers see, be conformed to no man, manner of doctrine or image of another; ye are Christ's (6). And who is Christ? Me. Who is Father? Me. I and My Father are one (7) and who are you, separate? Two not one, or one not knowing (8)? I love you.

4. **Who is the fullness of Me and why would I make you equal with Me (9)?** Need I have for another or to express My love in you in giving/placing all that I am/have in thine own being; apart from Me, nay; but **in surrender only is equality.** Submission granted surrender. I love you.

5. Who can see the signs of the times?
6. Who can see the fullness of the antichrist?
7. Who can see the fullness of Christ, in them, the hope of Glory?
8. Who can see/be the Promise revealed?
9. Who knows My promises to Abraham/you and live/hold them to Me?
10. Who careth for My word of promise?
11. Who careth for My soul?

12. Who careth for what I have placed inside every human being; man, woman, child, and Ted, embryo. I love you. Abortion ends. Remind My people, abortion ends. Watch Me. About the seed of Christ not, but see the fullness of Christ coming forth in each seed, yea every person who will surrender to My/their lordship in Christ. I love you.

13. I love you and give you Me. I made you like Me and though you look just like Me, I look nothing like you. I love you and give you Me. So see what I have said, given, and declared aforehand and Genesis covenant (10) revive in My heavy laden to give/bring them into rest (11), Mine. I love you.

Good night.

(1) Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after **Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him,** which is the head of all principality and power:
(2) Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Heb 7:21b …The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:
(3) Gal 3:16-18 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.
(4) Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
(5) Psalm 110.
(6) 1 Cor 3:23 And ye are Christ's; and Christ is God's.
(7) John 10:30 I and my Father are one. John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
(8) Eph 2:14-15 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
(9) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.
(10) Genesis 15.
(11) Genesis 2:2-3. Hebrews 4.